

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

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In re : Chapter 11 Case No.  
LEHMAN BROTHERS HOLDINGS INC., et al., : 08-13555 (JMP)  
Debtors. : (Jointly Administered)  
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WITHDRAWAL OF [PORTION OF] CLAIM

|                                                    |                                                                                                                                                    |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Debtor Name and Case Number:                       | <i>Lehman Brothers Holdings Inc., et al., 08-13555</i>                                                                                             |
| Creditor Name and Address:                         | <i>Contrarian Funds, LLC as assignee of<br/>Oppenheimer Quest Opportunity Fund/Advantage Funds<br/>411 West Putnam Ave<br/>Greenwich, CT 06830</i> |
| Claim Number:                                      | <i>29325</i>                                                                                                                                       |
| Date Claim Filed:                                  | <i>9/22/2009</i>                                                                                                                                   |
| Percentage and Total Amount of<br>Claim Withdrawn: | <i>100% \$2,782,956.00</i>                                                                                                                         |

I, the undersigned, am the above-referenced creditor, or an authorized signatory for the above-referenced creditor. I hereby withdraw the above-referenced claim and authorize the Debtors' claims and noticing agent to file and reflect this withdrawal on the official claims register for the above-referenced Debtor.

|                                                              |                             |
|--------------------------------------------------------------|-----------------------------|
| Signature:                                                   | Title:                      |
| Printed Name:<br><br><i>Jon R. Bauer<br/>Managing Member</i> | Dated:<br><br><i>8/2/13</i> |